



St. Thomas' Cardiff & All Saints Boolaroo

GOOD FRIDAY

10TH APRIL 2020

A time of silence

Almighty God,
 look with mercy on this your family,
 for whom our Lord Jesus Christ was willing to be betrayed
 and to be given into the hands of sinners
 and to suffer death upon the cross;
 who now lives and reigns with you and the Holy Spirit,
 one God for ever and ever. Amen.

THE MINISTRY OF THE WORD

Old Testament Reading

Isaiah 52:13-53:12

A Reading from the prophet Isaiah

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals— so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

For the word of the Lord

Psalm

Psalm 31:9-16

Have mercy upon me, O Lord, for I am in trouble:
 my eye wastes away for grief, my throat also and my inward parts.
 For my life wears out in sorrow, and my years with sighing:

my strength fails me in my affliction, and my bones are consumed.
 I am become the scorn of all my enemies:
 and my neighbours wag their heads in derision.
 I am a thing of horror to my friends:
 and those that see me in the street shrink from me.
 I am forgotten like one dead and out of mind:
 I have become like a broken vessel.
 For I hear the whispering of many:
 and fear is on every side;
 While they plot together against me:
 and scheme to take away my life.
 But in you, Lord, have I put my trust:
 I have said 'You are my God.'

New Testament Reading

1 Corinthians 11:23-26

A Reading from Paul's First letter to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.
 For the word of the Lord

The Passion of our Lord Jesus Christ according to John

Narrator: After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, Jesus: 'For whom are you looking?'

Congregation 'JESUS OF NAZARETH.'

Jesus: (J) 'I am he.'

Narrator: Judas, who betrayed him, was standing with them. When Jesus said to them, 'I am he', they stepped back and fell to the ground. Again he asked them,

Jesus: 'For whom are you looking?'

Congregation: 'JESUS OF NAZARETH.'

Jesus: 'I told you that I am he. So if you are looking for me, let these men go.'

Narrator: This was to fulfill the word that he had spoken, 'I did not lose a single one of those whom you gave me.' Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter,

Jesus: 'Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?'

Narrator: So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter,

Woman:

'You are not also one of this man's disciples, are you?'

Peter: 'I am not.'

Narrator: Now the slaves and the police had made a charcoal fire because it was cold, and they were standing round it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered,

Jesus: 'I have spoken openly to the world; I have always taught in synagogues and in the temple, where all

the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said.'

Narrator: When he had said this, one of the police standing nearby struck Jesus on the face, saying,

Policeman: 'Is that how you answer the high priest?'

Jesus: 'If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?'

Narrator: Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him, Congregation: 'AREN'T YOU ONE OF THE DISCIPLES OF THAT MAN?'

Narrator: He denied it and said,

Peter: 'I am not.'

Narrator: One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked,

Slave: 'Did I not see you in the garden with him?'

Narrator: Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said, (PI) 'What accusation do you bring against this man?' (N) They answered, "WE WOULD NOT HAVE BROUGHT HIM TO YOU IF HE HAD NOT COMMITTED A CRIME" (N) Pilate said to them, (PI) 'Take him yourselves and judge him according to your law.' (N) The Jews replied, 'WE ARE NOT ALLOWED TO PUT ANYONE TO DEATH' (N) (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him, (PI) 'Are you the King of the Jews?' (N) Jesus answered, (J) 'Do you ask this on your own, or did others tell you about me?' (N) Pilate replied, (PI) 'I am not a Jew, am I? Your own nation and the chief priests have handed you over to me.

What have you done?' (N) Jesus answered, (J) 'My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.' (N) Pilate asked him, (PI) 'So you are a king?' (N) Jesus answered, (J) 'You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth.

Everyone who belongs to the truth listens to my voice.' (N) Pilate asked him, (PI) 'What is truth?' (N) After he had said this, he went out to the Jews again and told them, (PI) 'I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?' (N) They shouted in reply, "NO, NOT HIM, WE WANT BARABBAS" (N) Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, 'LONG LIVE THE KING OF THE JEWS' (N) and striking him on the face. Pilate went out again and said to them, (PI) 'Look, I am bringing him out to you to let you know that I find no case against him.' (N) So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, (PI) 'Here is the man!' (N) When the chief priests and the police saw him, they shouted, 'NAIL HIM TO THE CROSS! NAIL HIM TO THE CROSS!'

(N) Pilate said to them, (PI) 'Take him yourselves and crucify him; I find no case against him.' (N) The Jews answered him, "WE HAVE A LAW THAT SAYS HE OUGHT TO DIE, BECAUSE HE CLAIMED TO BE THE SON OF GOD" (N) Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, '(PI) Where are you from?' (N) But Jesus gave him no answer. Pilate therefore said to him, (PI) 'Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?' (N) Jesus answered him, (J) 'You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.' (N) From then on Pilate tried to release him, but the Jews cried out, "IF YOU SET HIM FREE THAT MEANS YOU ARE NOT THE EMPEROR'S FRIEND! ANYONE WHO CLAIMS TO BE A KING IS THE EMPEROR'S ENEMY!"

(N) When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew* Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, (PI) 'Here is your King!' (N) They cried out, "KILL HIM! KILL HIM" (N) Pilate asked them, (PI) 'Shall I crucify your King?' (N) The chief priests answered, 'THE ONLY KING WE HAVE IS THE EMPEROR' (N) Then he handed him over to them to be crucified. So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, 'DO NOT WRITE, "KING OF THE JEWS", BUT RATHER, "THIS MAN SAID, I AM

THE KING OF THE JEWS” (N) Pilate answered, (PI) ‘What I have written I have written.’ (N) When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, ‘LET US NOT TEAR IT; LET US THROW DICE TO SEE WHO WILL GET IT’ (N) This was to fulfill what the scripture says, ‘They divided my clothes among themselves, and for my clothing they cast lots.’ And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, (J) ‘Woman, here is your son.’ (N) Then he said to the disciple, (J) ‘Here is your mother.’ (N) And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), (J) ‘I am thirsty.’ (N) A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, (J) ‘It is finished.’ (N) Then he bowed his head and gave up his spirit.

(short time of silence to contemplate our Lord’s saving death.)

(N) Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, ‘None of his bones shall be broken.’ And again another passage of scripture says, ‘They will look on the one whom they have pierced.’ After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Sermon [Good Friday](#)

THE SOLEMN PRAYERS

God sent the Son into the world, not to condemn the world,
but so that the world might be saved through him.
So let us bring the needs of the whole world
to the foot of the cross of Christ.
We pray for the Church of God throughout the world,
that God the almighty, eternal One will guide it,
and gather it in unity and peace.

Holy God, you have shown your glory to all nations
in Christ your Son:
guide the work of your Church,
help it to keep the faith,
proclaim your Name,
and bring your salvation to all people.

We pray for all God’s people in their vocation and ministry, for all bishops, priests and deacons, for Peter our bishop, Charlie and Sonia his assistants.

Holy God,
by your Spirit you teach your Church
and make us holy:
help each of us to do your work more faithfully.

We pray for all who confess Christ crucified,
that God will heal our divisions.

Holy God,
in baptism you make us one in Christ:
help us to persevere in faith, and make us one in love and service.

We pray for the peace of Jerusalem,
and for the Jewish people, the first to hear the word of God.

Holy God,
long ago you gave your promise to Abraham and Sarah.
Bless the people you first made your own:
keep them in the love of your Name,
and in faithfulness to your covenant.

We pray for all who do not look to Christ as Saviour,
and all who do not believe in God.

Holy God,
you created man and woman in your image:
draw all people to yourself,
that they may acknowledge you as the maker and redeemer of all,
and know Christ's mercy and grace.

We pray for the peace of the world,
for those in authority,
and for all who shape our common life.

Holy God,
you desire justice for all the earth:
guide our leaders and guard all peoples
in the way of righteousness, freedom and peace.

We pray for the sick, the dying and all in need;
for the homeless, the hungry and the oppressed;
for those in darkness and despair.

Holy God,
all tenderness and healing flow from you:
give strength to the weary
and courage to the downhearted,
and show mercy to all who are in trouble.

Most merciful God,
we commit ourselves to you
and pray for the grace of a holy life,
that, with all who have died
and are alive in Christ,
we may come to the fullness of eternal life,
and the joy of the resurrection
in Jesus Christ our Lord. Amen.

Accept our prayers through Jesus Christ our Lord, who taught us to pray,

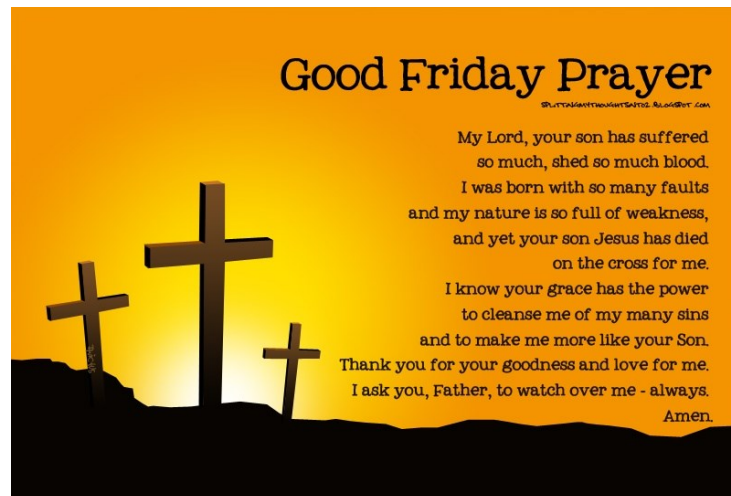
Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.

Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial and deliver us from evil.
 For the kingdom, the power, and the glory are yours
 now and for ever. Amen.

PROCLAMATION OF THE CROSS

O Saviour of the world,
 By your cross and precious blood you have redeemed us.
 Save us, and help us,
 we humbly beseech you, O Lord.

Lord Jesus Christ,
 the story of your suffering is written on our hearts,
 and the salvation of the world is in your outstretched hands.
 Keep your victory always before our eyes,
 your praise on our lips,
 your peace in our lives. Amen.



JESUS LOVES US ALL SO MUCH

*Jesus loves us all so much that He would bleed and die
 He took upon His beaten back the cross that saw Him crucified
 Yes, He loved us all so much that He was scorned and scoffed
 He took it all upon Himself for it was the will of God
 God knew it was the only way, the final sacrifice Jesus Christ,
 a sinless man, would need to give His life
 And even in the gift He gave we still have not yet known
 The fullness of His mighty love and the grace so freely shown
 All He asks is that we all, repent and follow Him.
 For He has made the way for us, free from hurt and sin
 Yes, God loved us all so much and yes, He loves us still
 He longs for us to trust in Him and do the Fathers will.*